

Holy Eucharist

with the

Rite of Installation

Of The Fifth Bishop of the South Carolina Synod

Evangelical Lutheran Church in America

The Reverend Wade Thomas Roof III

October 24, 2026

St. Stephen's Lutheran Church

119 N. Church Street

Lexington, South Carolina

Service Notes and Announcements

The South Carolina Synod honors the Congaree and Eastern Cherokee Nation people upon whose ancestral homelands we gather for worship today in Lexington, as well as all of our Indigenous siblings who continue to care for this land and call it their home.

The waters poured into the baptismal font today come from rivers across South Carolina named for original peoples who lived on this land: the Broad, the Saluda, the Congaree, and the Edisto Rivers.

Today's offering goes to support the ministries of the South Carolina Synod, including Lutheran Homes of South Carolina, Lutheran Services Carolinas, Lutheran Theological Southern Seminary, Newberry College, NovusWay, and South Carolina Lutheran Retreat Centers. If you wish to make an offering electronically, please scan the QR code.

Communion will be distributed in the sanctuary, balcony and overflow area. Communion will be by intinction (dipping the bread into the wine or grape juice). Children who commune should be assisted by adults. Those unable to partake of wine or wheat and bread are assured of our Lord's presence in, with and under each element alone. Gluten free wafers are available upon request.

During the final hymn, worship leaders are invited to remain in place as the cross exits the sanctuary.

Overflow seating capacity with a livestream from the sanctuary is provided today in the Agape Sunday School room and Fellowship Hall.

Spanish-language bulletins are available from the ushers. For real-time Spanish translation of the service, please ask an usher where to be seated for this accommodation.

During the installation service, three symbols of the office of bishop will be presented. They include:

- The pectoral cross: The Chi Rho symbol has a star ruby centered on it. The Celtic cross includes a symbol of eternity, connecting the four arms. Radiating from the cross are rays representing the fronds of the Palmetto tree, and symbolic of South Carolina. The rays may also be interpreted as divine light and the gold is symbolic of sacredness and divinity. Four triangles at the end of each arm of the cross total 12 points to represent the apostles and each triangle is surmounted by a faceted ruby representing the four Evangelists. The five red jewels together symbolize the five wounds of Christ – hands, feet, and side.
- The mitre: The mitre is a unique hat that is shaped in the form of a flame and worn by bishops around the ELCA. The mitre symbolizes the Holy Spirit descending and resting upon the disciples as tongues of fire. It is a reminder to all God's people that the Holy Spirit is still stirring within us and continues to call, equip, and rest upon each of us for the sake of God's kingdom.
- The crozier: The crozier is a shepherd's staff and a symbol of the Office of Bishop. It is a reminder to the synod that the bishop is chief pastoral officer and caretaker of the rostered leaders, congregations, and Lutherans within their synod. It is also an image of a walking stick, which reminds the bishop that they should always be traveling to their congregations to be with God's people.

A nursery is provided for children through age four from 10:00 am – 1:00 pm. The nursery is located at the end of the hall on the right side.

Restroom facilities are located down the hall on the left side.

First Aid, emergency equipment, and a wheelchair are located down the hall on the right by the stairwell.

Listening devices are located in the narthex. Ushers are also available to assist you.



The South Carolina Synod
of the Evangelical Lutheran Church in America

Prelude and Special Music	*Grand Choeur Dialogue*	Eugene Gigout
	Schmucke dich, O liebe Seele	Johann Sebastian Bach
	I Bind Unto Myself	St. Patrick's Breastplate
	Living Waters	Kristyn Getty and Ed Cash

Please stand as you are able

Processional	*Highland Cathedral*	Palmetto Pipe and Drums

Sit
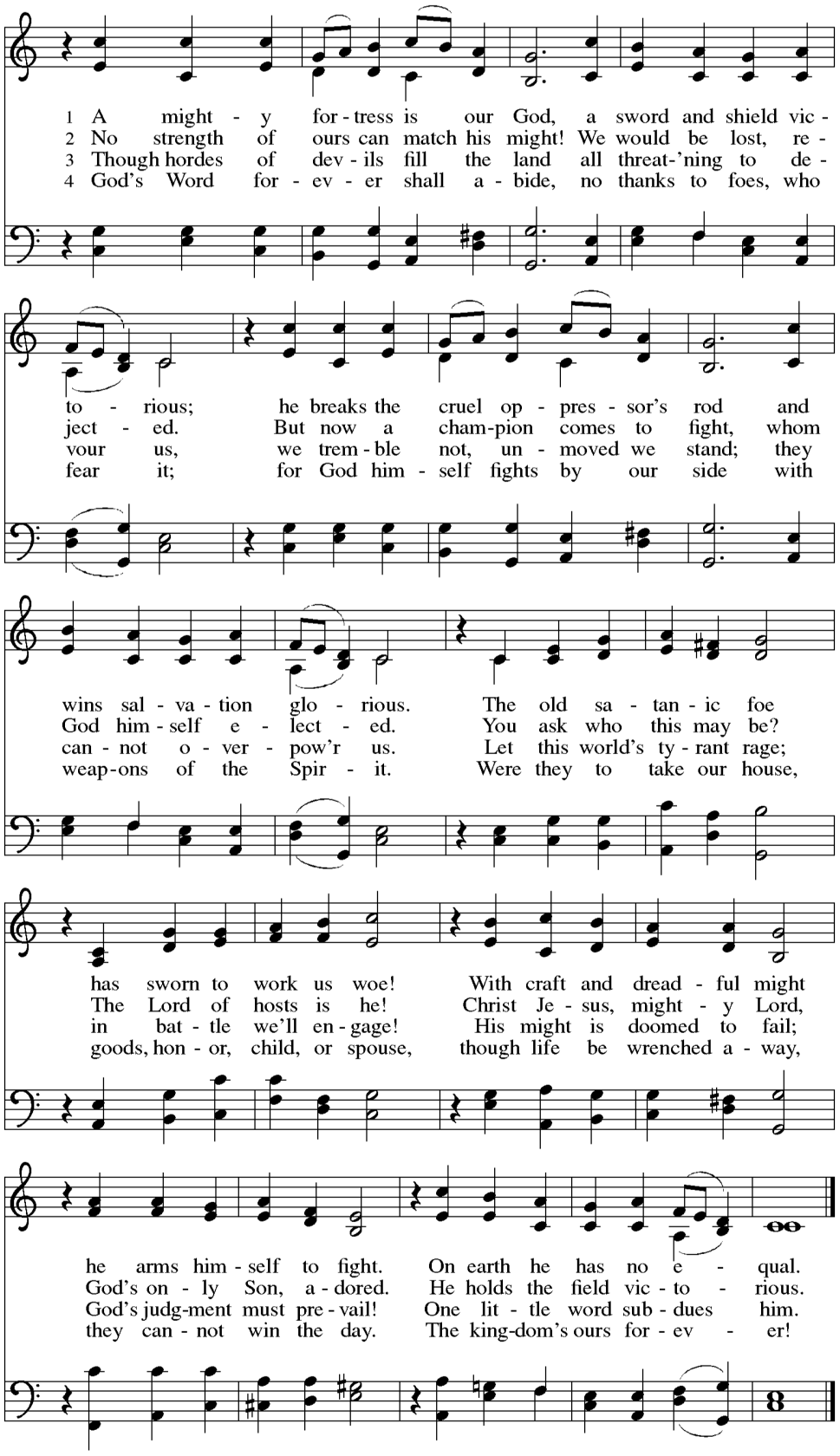
✠ Service of Holy Communion with Rite of Installation of Bishop ✠

Welcome by Host Pastor and Synod Vice President	The Reverend Jason Antley Mr. Andrew Boozer

Please stand as you are able

GATHERING HYMN

A Mighty Fortress Is Our God



Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
Music: EIN FESTE BURG, Martin Luther
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.
Amen.

A reading from Psalm 29: The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. O Lord, give strength to your people; give them, O Lord, the blessings of peace.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring; you are the fire of rebirth. Glory to you for oceans and lakes, for rivers and streams. Today your presence is felt as the mighty rivers of the South Carolina Synod come together to make one pool of healing, wholeness, and salvation.

> Almighty God, bless the waters that flow from the Tyger River, the Lutheran congregations of the Upstate, and all your people who call that land home. *(Water from the Tyger River is added to the Baptismal font)* DEACON CHRIS ST. CLAIR

> Almighty God, bless the waters that flow from the Congaree River, the Lutheran congregations of the Midlands, and all your people who call that land home. *(Water from the Congaree River is added to the Baptismal font)* DEACON DEBORAH POOLE

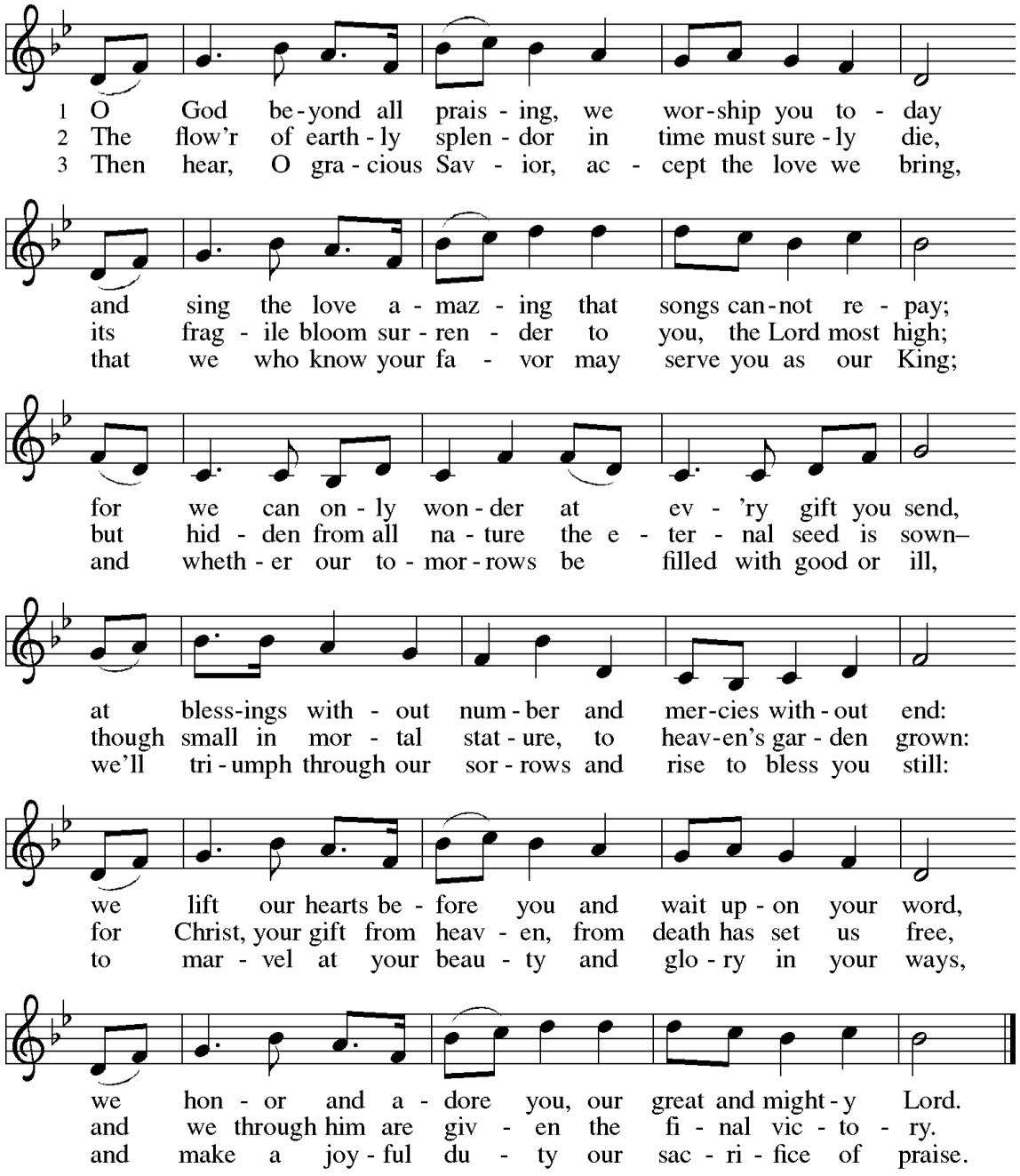
> Almighty God, bless the waters that flow from the Edisto River, the Lutheran congregations of the Lowcountry, and all your people who call that land home. *(Water from the Edisto River is added to the Baptismal font)* DEACON ASHLYN COX

Honor to you for cloud and rain, for dew and snow. Your waters are below us, around us, above us: our life is born in you. You are the fountain of resurrection. Praise to you for your saving waters: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again.

Praise to you for the water of baptism and for your Word that saves us in this sacrament. Breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the sin within us, and drown the evil around us. Satisfy all our thirst with your living water, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

HYMN OF PRAISE

O God Beyond All Praising



Text: Michael Perry, 1942–1996
Music: THAXTED, Gustav Holst, 1874–1934
Text © 1982, 1987 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING AND PRAYER OF THE DAY — THE REVEREND DAVID COFFMAN

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. Inspire all pastors and deacons to proclaim your word diligently and your people to receive it willingly, that finally we may receive the crown of eternal glory; through Jesus Christ, our Savior and Lord.
Amen.

Sit

╬ WORD ╬

FIRST READING — JOSHUA 1:6-9

A reading from Joshua: — MR. KENDRICK KERR

Be strong and courageous, for you shall lead this people to possess the land that I swore to their ancestors to give them. Only be strong and very courageous, being careful to act in accordance with all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, so that you may be successful wherever you go. This book of the law shall not depart out of your mouth; you shall meditate on it day and night, so that you may be careful to act in accordance with all that is written in it. For then you shall make your way prosperous, and then you shall be successful. I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go."

The Word of the Lord.
Thanks be to God!

PSALM ANTHEM — *God is Our Refuge* — ALLEN POTE

SECOND READING — ROMANS 12:1-21

A reading from Romans: — DR. IRINA ROOF

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

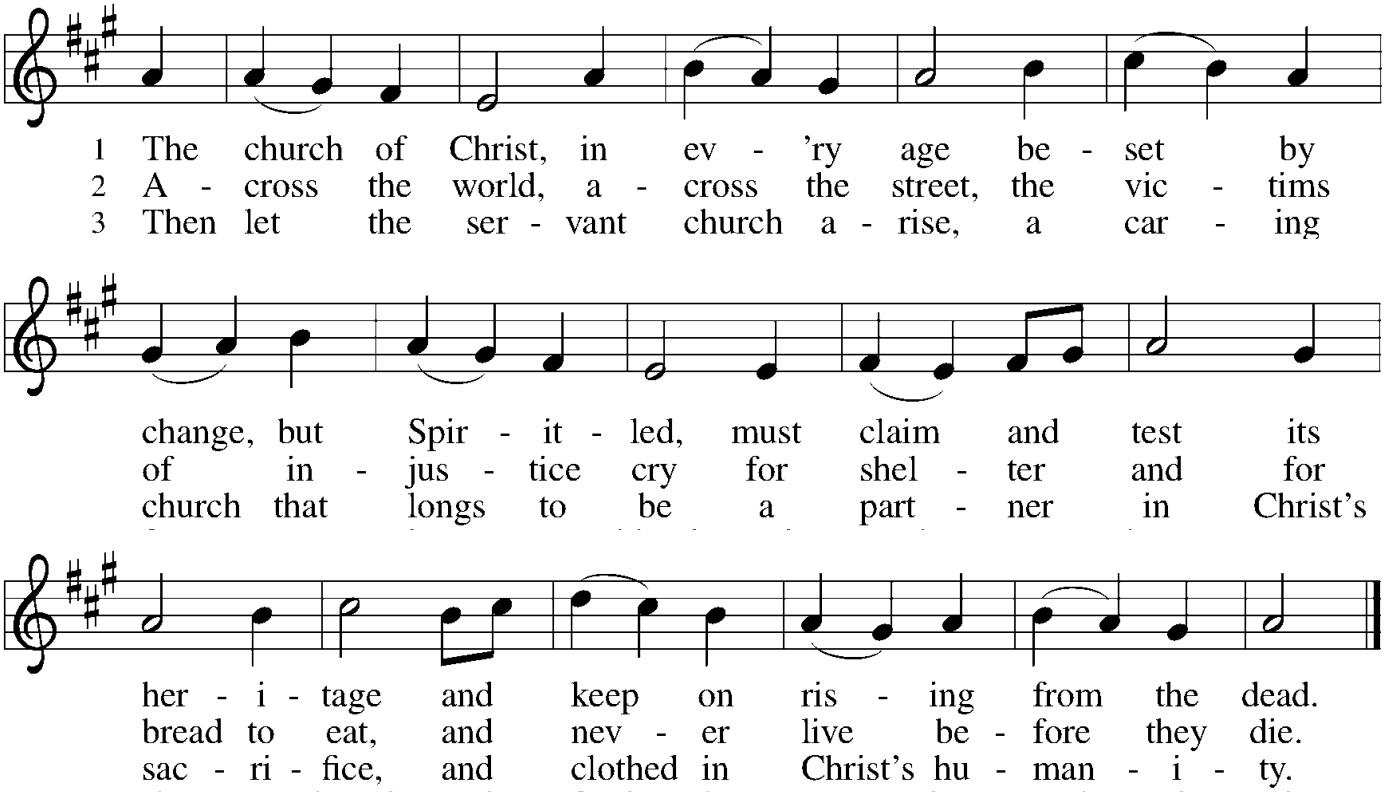
Let love be genuine; hate what is evil; hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal; be ardent in spirit; serve the Lord. Rejoice in hope; be patient in affliction; persevere in prayer. Contribute to the needs of the saints; pursue hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice; weep with those who weep. Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.
Thanks be to God!

Please stand as you are able

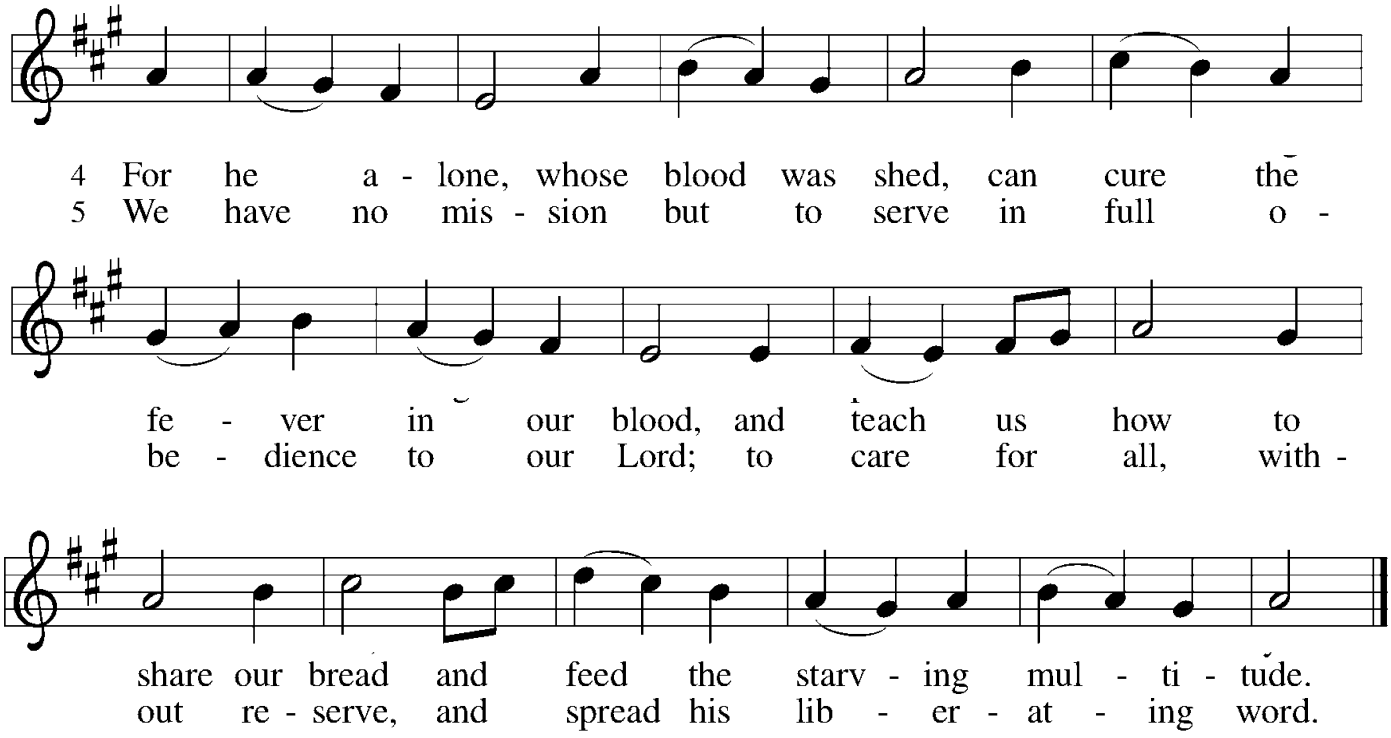
GOSPEL PROCESSIONAL HYMN *The Church of Christ, in Every Age* *vs. 1-3*



The holy Gospel according to St. John, the 17th chapter.
Glory to you O Lord!

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come;
glorify your Son so that the Son may glorify you, [2] since you have given him authority over all people,
to give eternal life to all whom you have given him. [3] And this is eternal life, that they may know you,
the only true God, and Jesus Christ, whom you have sent. [4] I glorified you on earth by finishing the
work that you gave me to do. [5] So now, Father, glorify me in your own presence with the glory that I
had in your presence before the world existed.
[6] "I have made your name known to those whom you gave me from the world. They were yours, and
you gave them to me, and they have kept your word. [7] Now they know that everything you have given
me is from you, [8] for the words that you gave to me I have given to them, and they have received them
and know in truth that I came from you, and they have believed that you sent me. [9] I am asking on their
behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they
are yours. [10] All mine are yours, and yours are mine, and I have been glorified in them. [11] And now I am
no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in
your name that you have given me, so that they may be one, as we are one. [12] While I was with them, I
protected them in your name that you have given me. I guarded them, and not one of them was lost
except the one destined to be lost, so that the scripture might be fulfilled. [13] But now I am coming to
you, and I speak these things in the world so that they may have my joy made complete in
themselves. [14] I have given them your word, and the world has hated them because they do not belong
to the world, just as I do not belong to the world. [15] I am not asking you to take them out of the world,
but I ask you to protect them from the evil one. [16] They do not belong to the world, just as I do not
belong to the world. [17] Sanctify them in the truth; your word is truth. [18] As you have sent me into the
world, so I have sent them into the world. [19] And for their sakes I sanctify myself, so that they also may
be sanctified in truth.
[20] "I ask not only on behalf of these but also on behalf of those who believe in me through their
word, [21] that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so
that the world may believe that you have sent me. [22] The glory that you have given me I have given
them, so that they may be one, as we are one, [23] I in them and you in me, that they may become
completely one, so that the world may know that you have sent me and have loved them even as you
have loved me. [24] Father, I desire that those also, whom you have given me, may be with me where I
am, to see my glory, which you have given me because you loved me before the foundation of the
world.
[25] "Righteous Father, the world does not know you, but I know you, and these know that you have
sent me. [26] I made your name known to them, and I will make it known, so that the love with which you
have loved me may be in them and I in them."

This is the Gospel of our Lord.
Praise to You O Christ!



Text: Fred Pratt Green, 1903–2000
Music: WAREHAM, William Knapp, 1698–1768
Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
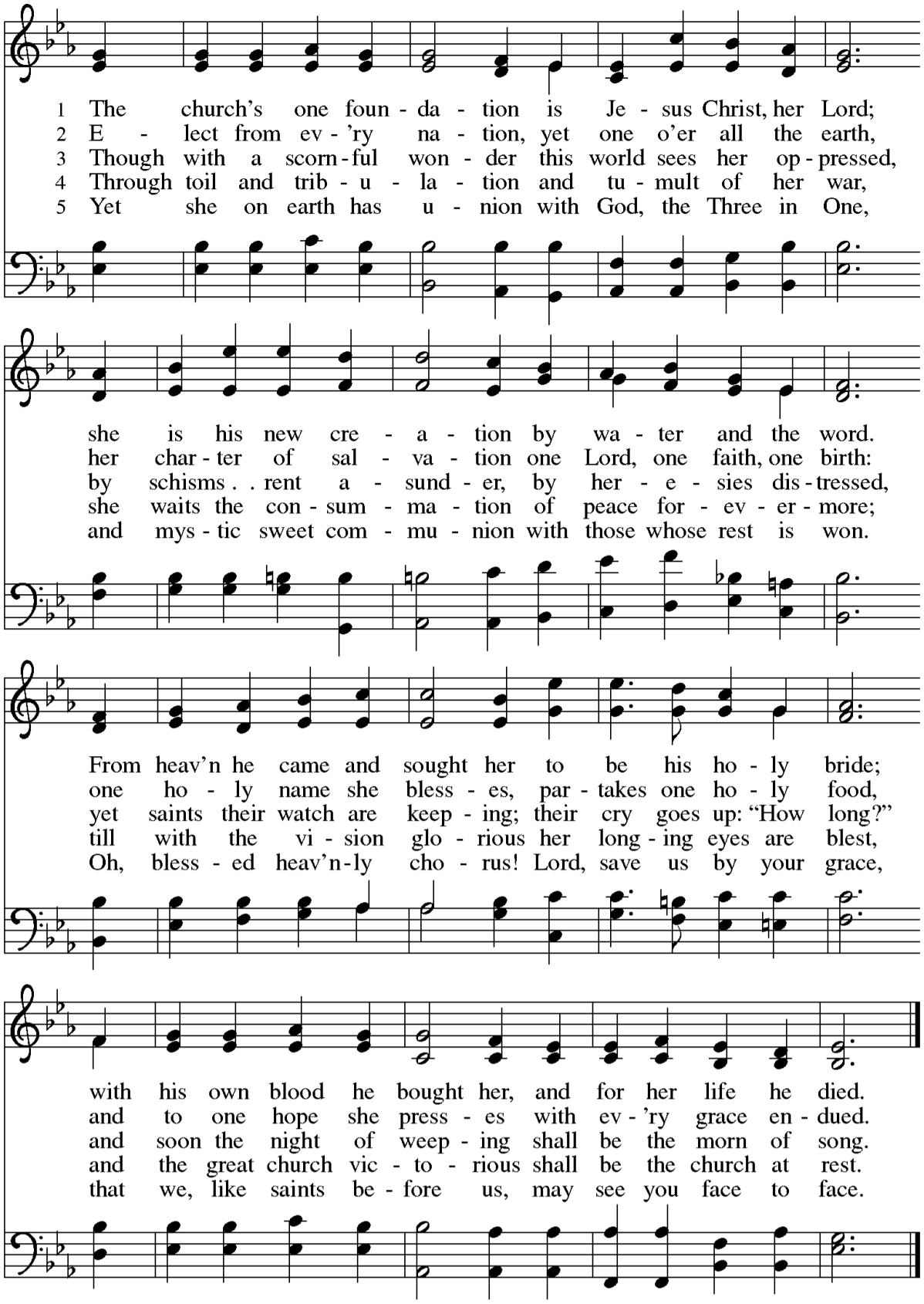
Duplication in any form prohibited without permission or valid license from copyright administrator.

Sit

SERMON PRESIDING BISHOP YEHIEL CURRY

Please stand as you are able

SERMON HYMN *The Church's One Foundation*



Text: Samuel J. Stone, 1839–1900
Music: AURELIA, Samuel S. Wesley, 1810–1876

Sit

⧺ Installation of Bishop Wade Thomas Roof III ⧺

Presentation of Bishop-Elect Roof — The Reverend Ozzie Herlong, South Carolina Synod Secretary

I present The Reverend Wade Thomas Roof III, who has been elected and called by the church, for installation into the office of bishop of the South Carolina Synod of the ELCA.

Address and Questions

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." *(John 20:21-23)*

The Reverend Pedro M. Suarez

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." *(Matthew 28:18-20)*

The Reverend Dr. Phyllis Milton

A reading from the Acts of the Apostles: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God that he obtained with the blood of his own Son." *(Acts 20:28)*

The Reverend Emily Kuhn Hartner

A reading from Second Timothy: "Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth." *(2 Timothy 2:15)*

The Right Reverend Daniel P. Richards

And again: "Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us." *(2 Timothy 1:13-14)*

The Reverend Dr. Kevin L. Strickland

To you is being given the care of the pastors, deacons, and congregations of this synod.

Presiding Bishop Yehiel Curry

I ask you in the presence of God and of this assembly: will you assume the office of bishop of the South Carolina Synod?
I will, and I ask God to help me.

Will you be faithful in your office? Will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?
I will, and I ask God to help me.

Will you carry out this ministry in accordance with the holy scriptures and with the confessions of the Lutheran church, and in harmony with the constitutions of the Evangelical Lutheran Church in America?
I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures and in your use of the means of grace? Will you love, serve, and pray for God's people, nourish them with the Word and Sacraments, and lead them by your own example in faithful service and holy living?
I will, and I ask God to help me.

Will you give faithful witness in the world, that God's love may be known in all that you do?
I will, and I ask God to help me.

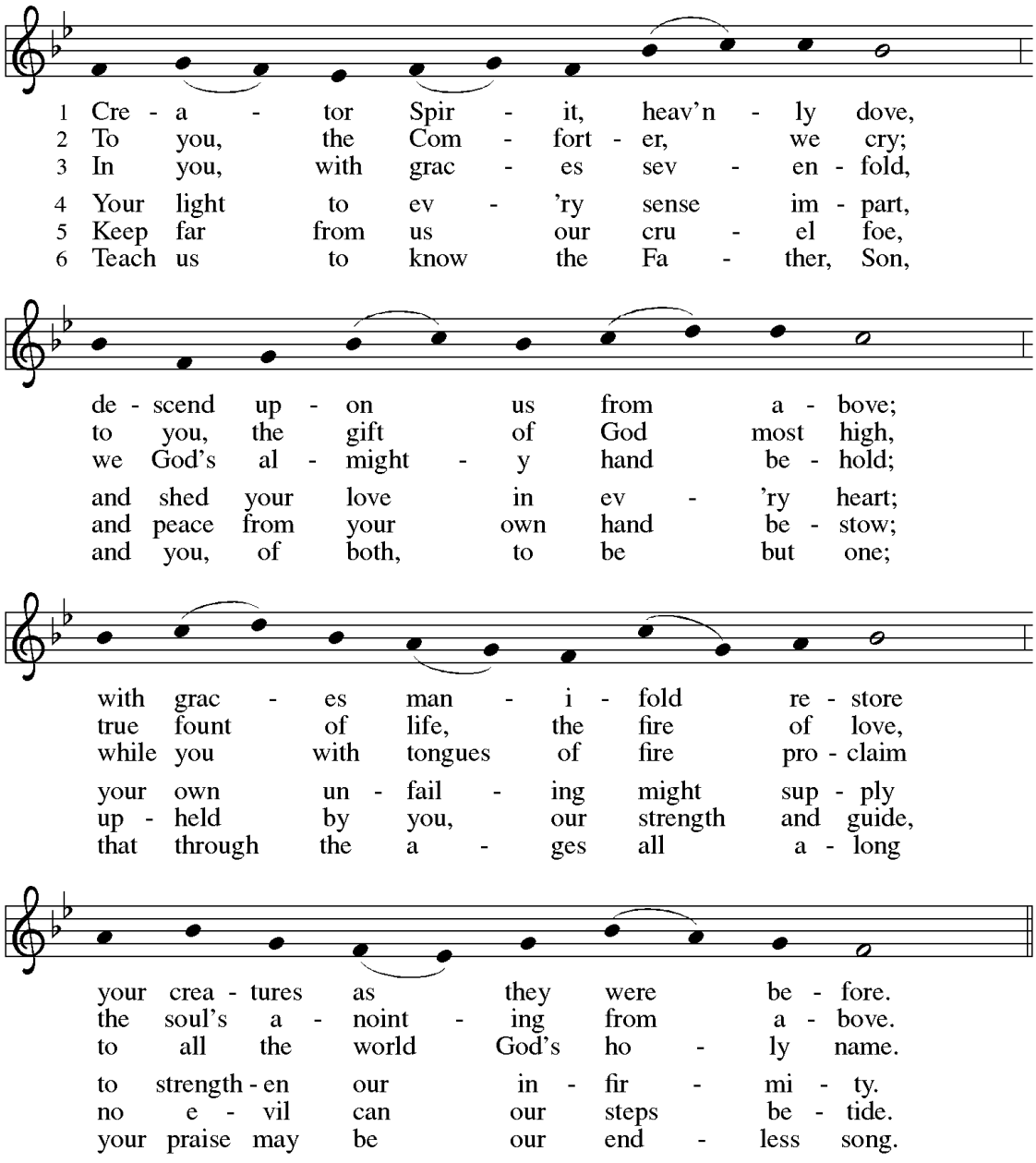
Will you guide, encourage, and support the ministers and the congregations of this synod in their ministries? Will you be an advocate for the ministries of the Evangelical Lutheran Church in America, and will you support this church's work with global and ecumenical partners?
I will, and I ask God to help me.

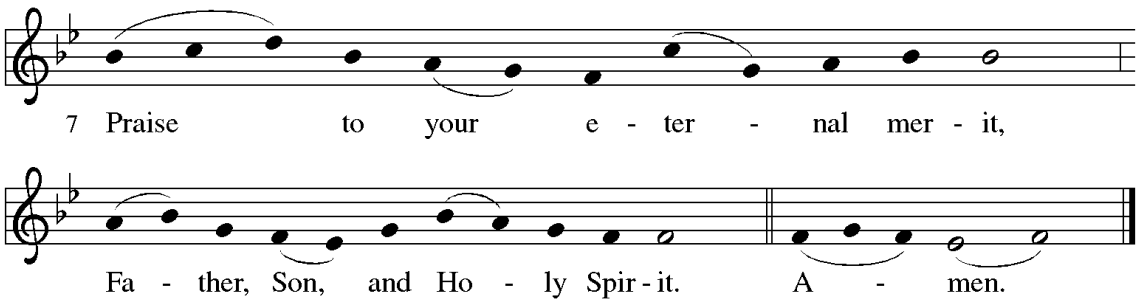
Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them!
Amen!

Please stand as you are able

People of God, representatives of the South Carolina Synod, will you receive Wade as a servant of God and a shepherd in the church of Jesus Christ?
We will, and we ask God to help us.

Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?
We will, and we ask God to help us.





Text: Rhabanus Maurus, 776–856; tr. composite
Music: VENI CREATOR SPIRITUS, Sarum plainsong, mode VIII

THANKSGIVING

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Almighty God, the Father of our Lord Jesus Christ, we give you thanks that by your Holy Spirit you sustain the church. By the power of the Holy Spirit you call, gather, enlighten, and sanctify the whole church.

The Presiding Bishop and other bishops quietly offer their prayers individually for Bishop Roof.

The Presiding Bishop and other bishops present lay hands on the newly installed.

Pour out your Spirit upon Wade to empower and enlighten his ministry as a bishop in your church. Sustain him as a shepherd who tends the flock of Christ with love and gentleness, and oversees the ministries of the church with vision and wisdom. Uphold him as a faithful steward of your holy Word and life-giving Sacraments and a strong sign of reconciliation among all people. Give courage and fortitude to sustain him in this ministry. We ask this through Jesus Christ, your Son, our Savior and Lord, through whom all glory and power and honor are yours in your holy church, both now and forever.
Amen.

The office of bishop is now committed to you in the name of the Father, and of the ☩ Son, and of the Holy Spirit.
Amen.

BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.
Amen.

Prayers of Intercession — The Reverend Greg Brown

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

Each petition concludes:
Hear us, O God.
Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.
Amen.

Sit

The newly installed bishop may kneel, as the presiding minister continues.

Remember to rekindle the gift of God that is within you. For God did not give us a spirit of timidity but a spirit of power and love and self-control.
Amen.

╬ Symbols of the Office of Bishop ╬

Giving of the Pectoral Cross — The Reverend Virginia Aebischer

Receive this cross as a sign of your prophetic office; wear it as a sign of your calling to serve Christ and his people, and as an emblem of the office to which you have been elected.

Giving of the Mitre — The Reverend Jason Antley

Receive this mitre as a sign of your priestly office; may the flame of the Holy Spirit always rest upon you as you preach and preside over the South Carolina Synod.

Giving of the Crozier — The Reverend Stephen Troisi

Receive this staff as a sign of your pastoral office; keep watch over the whole flock in which the Holy Spirit has appointed you to shepherd in the church of God.

Bishop Wade Thomas Roof III Addresses the South Carolina Synod

The Sharing of the Peace
The peace of the Risen Christ be with you all.
And also with you.

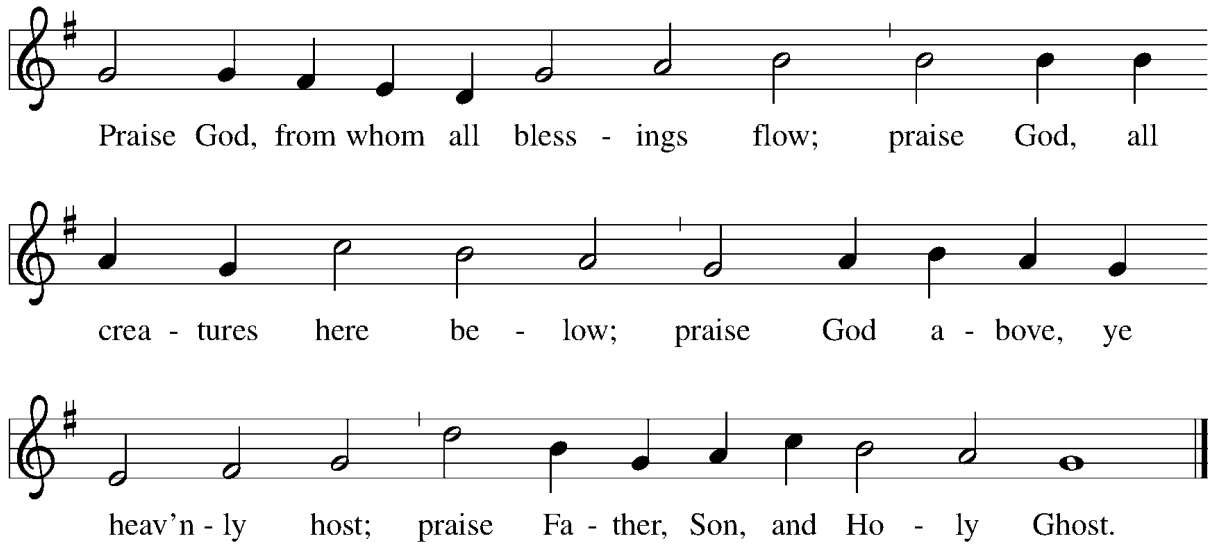
Offering — Benefiting the Ministries of the South Carolina Synod

Choral Anthem — *Bless God's Holy Name* — Michael Capon

Please stand as you are able

The Offering along with the Eucharistic Elements are brought forward. — Abigail Grace Roof Blackburn Roof

OFFERING HYMN *Praise God, from Whom All Blessings Flow*



Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER THE REVEREND ELISE STRINGER

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.
Amen.

HOLY COMMUNION

THE GREAT THANKSGIVING BISHOP WADE ROOF

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

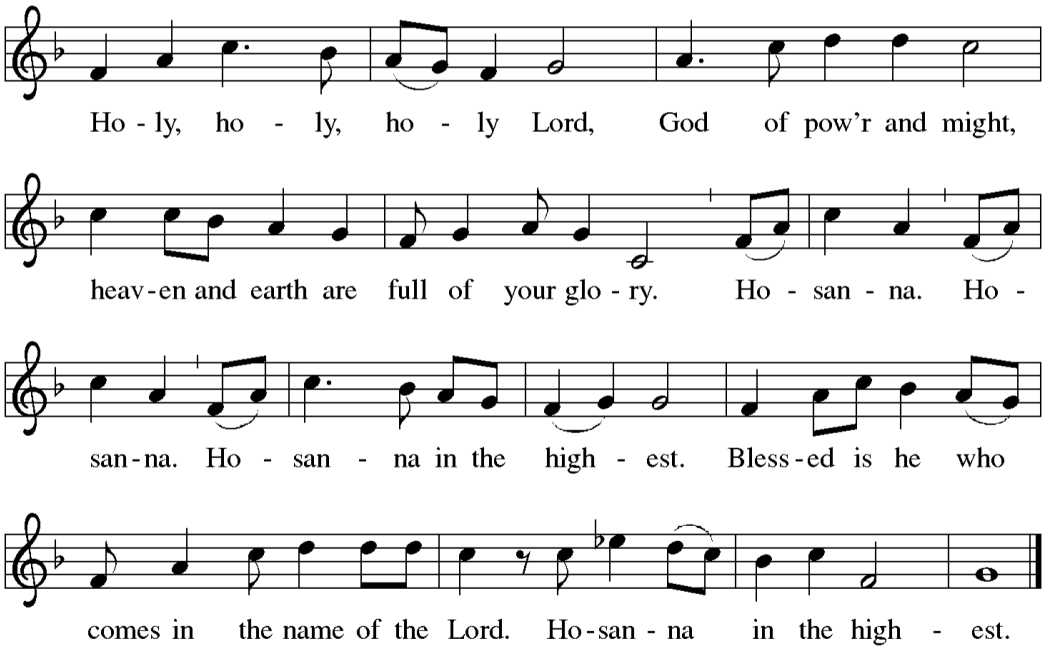
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THE PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times, and in all places give thanks and praise…

…praise your name and join their unending hymn:

SANCTUS



O God before time, O God at the end, we delight in the splendor of your universe.

Daily we laud your continuing creation, and we give thanks for all the homelands of your Reformation people.

We glorify you, now and forever.
We glorify you, now and forever.

O God of the covenant, O God of the church, we hear you speaking to centuries of your people. We come as your children to this table, and we give thanks for your presence among Lutheran congregations around the world.

We praise you, now and forever.
We praise you, now and forever.

You gave us Mary and Mary Magdalene, Peter and Paul, Luther and Melanchthon, Henry Muhlenberg and Elizabeth Fedde. You gave us Katharina Luther the homemaker, Cranach the artist, Bach the musician, Nicolai the hymnwriter, Nommensen the missionary, Kierkegaard the philosopher, Bonhoeffer the martyr, Hammarskjöld the statesman and countless other servants of the Reformation.

We bless you, now and forever.
We bless you, now and forever.

You came as Jesus, our wisdom, our guide, embodying forgiveness, granting us grace, setting us free, dying for sin, and alive for the life of the world.

We worship you, now and forever.
We worship you, now and forever.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen.
Amen.

Celebrating his resurrection, we shout Amen.
Amen.

Trusting his presence in every time and place, we plead Amen.
Amen.

Come, Holy Spirit, and make here the body of Christ. Breathe onto this food, that it bring us your life. Empower your Reformation people throughout the world to preach and teach, baptize and feed, pray and sing, comfort and heal. By your Spirit, preserve what is faithful; reform what we treasure; create in us what is vital and new.

We honor you, now and forever.
We honor you, now and forever.

O God before time, O God at the end, Father, Son, and Spirit, we laud you,
Covenant Lord, our Redeemer, the Strength of truth. Glory and praise, blessing and worship, honor and power and might be to you, our God, forever and ever.
Amen.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Invitation to Communion

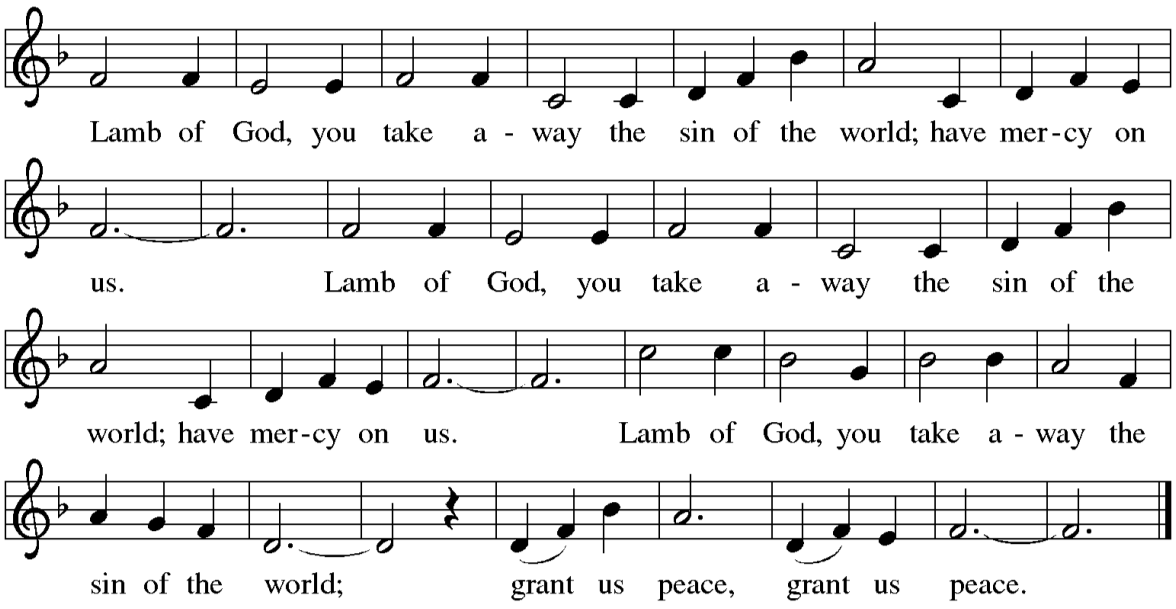
These are the gifts of God, for the people of God.
Thanks be to God.

The Reverend Leroy Cannon
Deacon Kimberly Heindl
The Reverend Erika Kennedy
The Reverend Megan Lineberger
The Reverend Patrick Preacher
The Reverend Stephen Troisi
The Reverend Jackie Utley

Sit

COMMUNION HYMNS
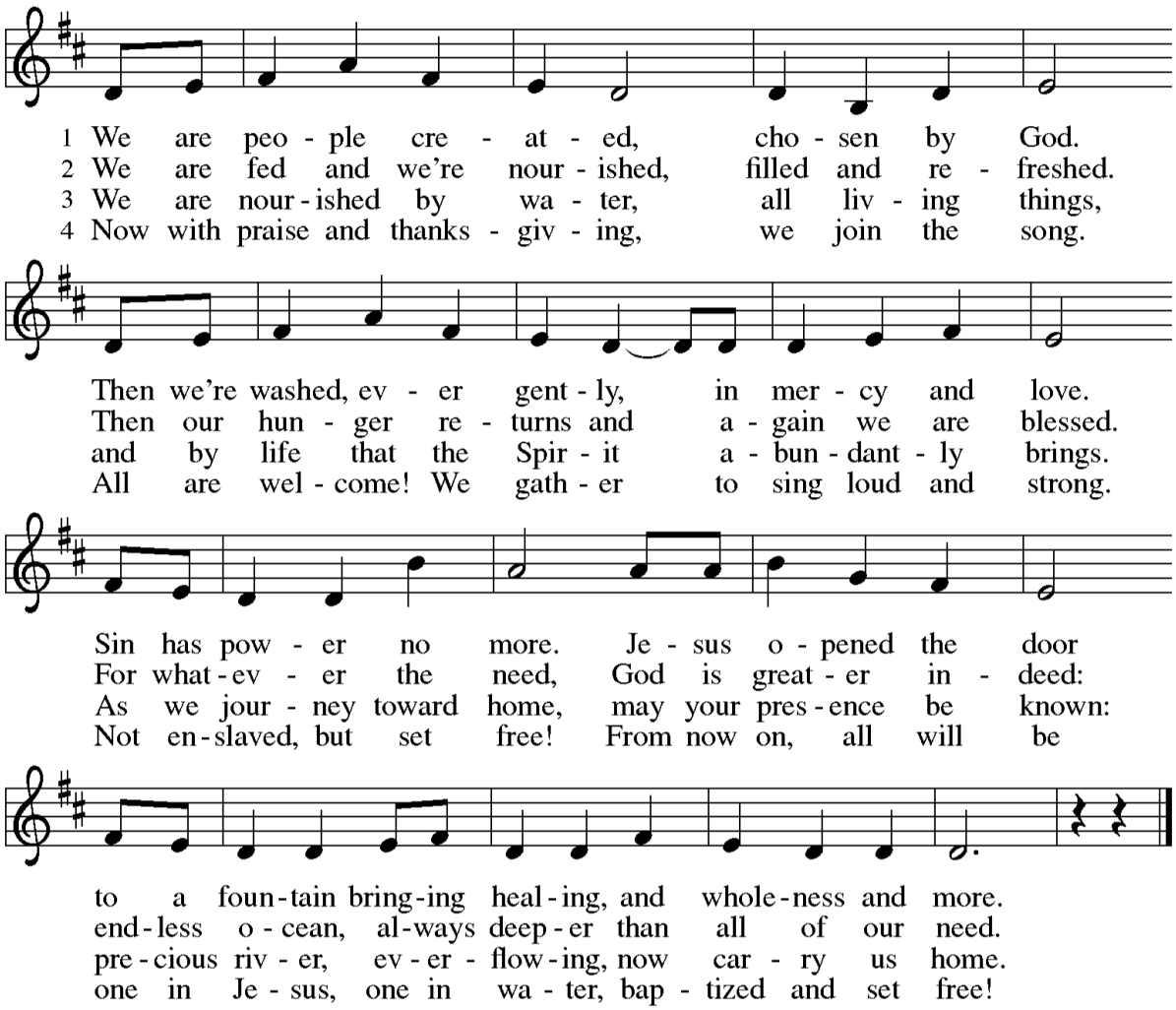
Lamb of God



Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

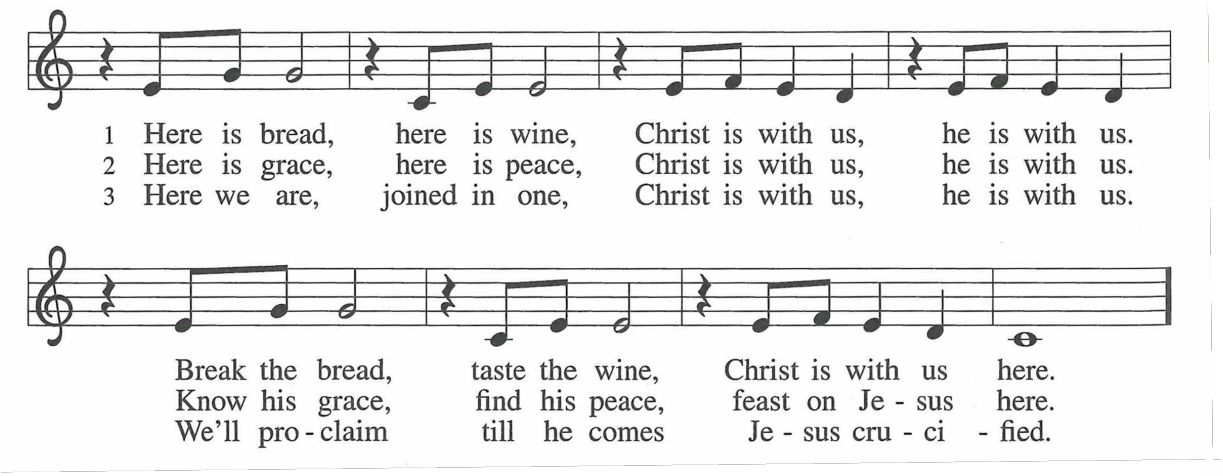
Baptized and Set Free
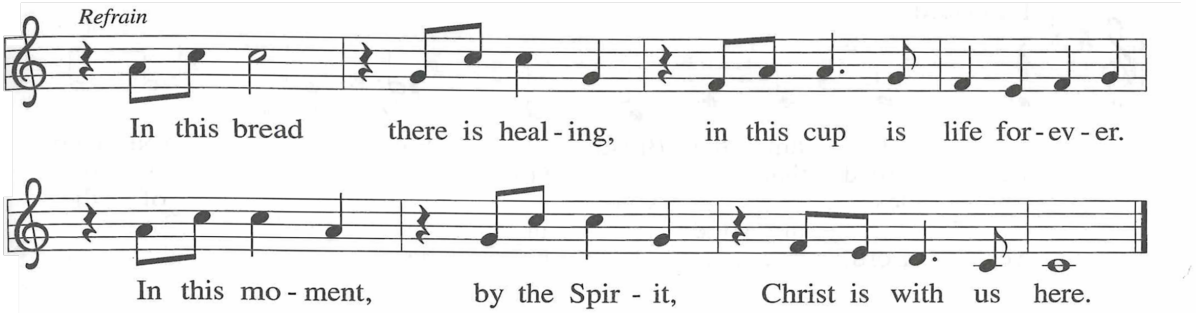


Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
Text and music © 1999 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Here is Bread

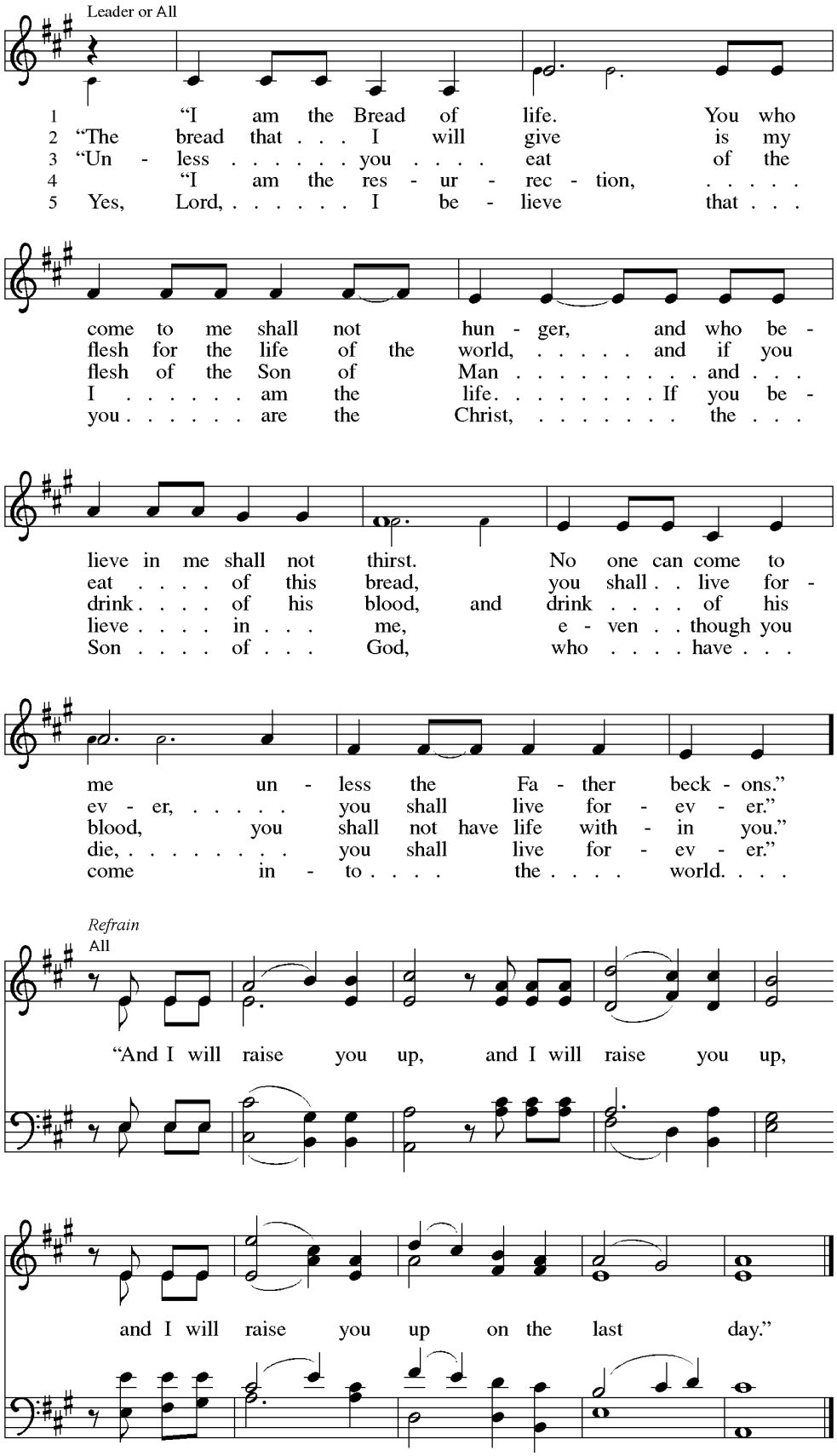




Text: Graham Kendrick, b. 1950
Music: Graham Kendrick
Text and music © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere

HERE IS BREAD
3 3 4 4 3 3 5 and refrain
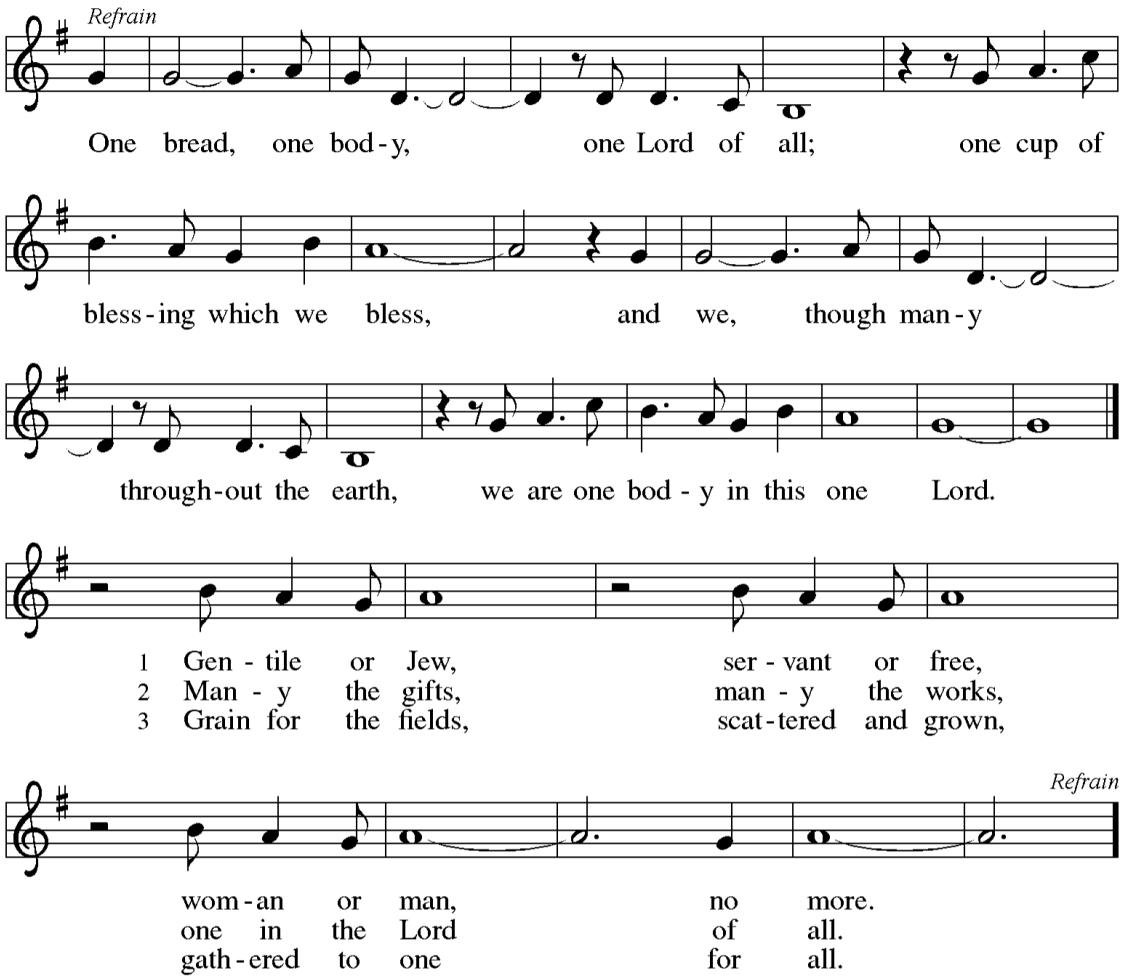
I Am the Bread of Life



Text: Suzanne Toolan, RSM, b. 1927, based on John 6
Music: I AM THE BREAD, Suzanne Toolan, RSM
Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.
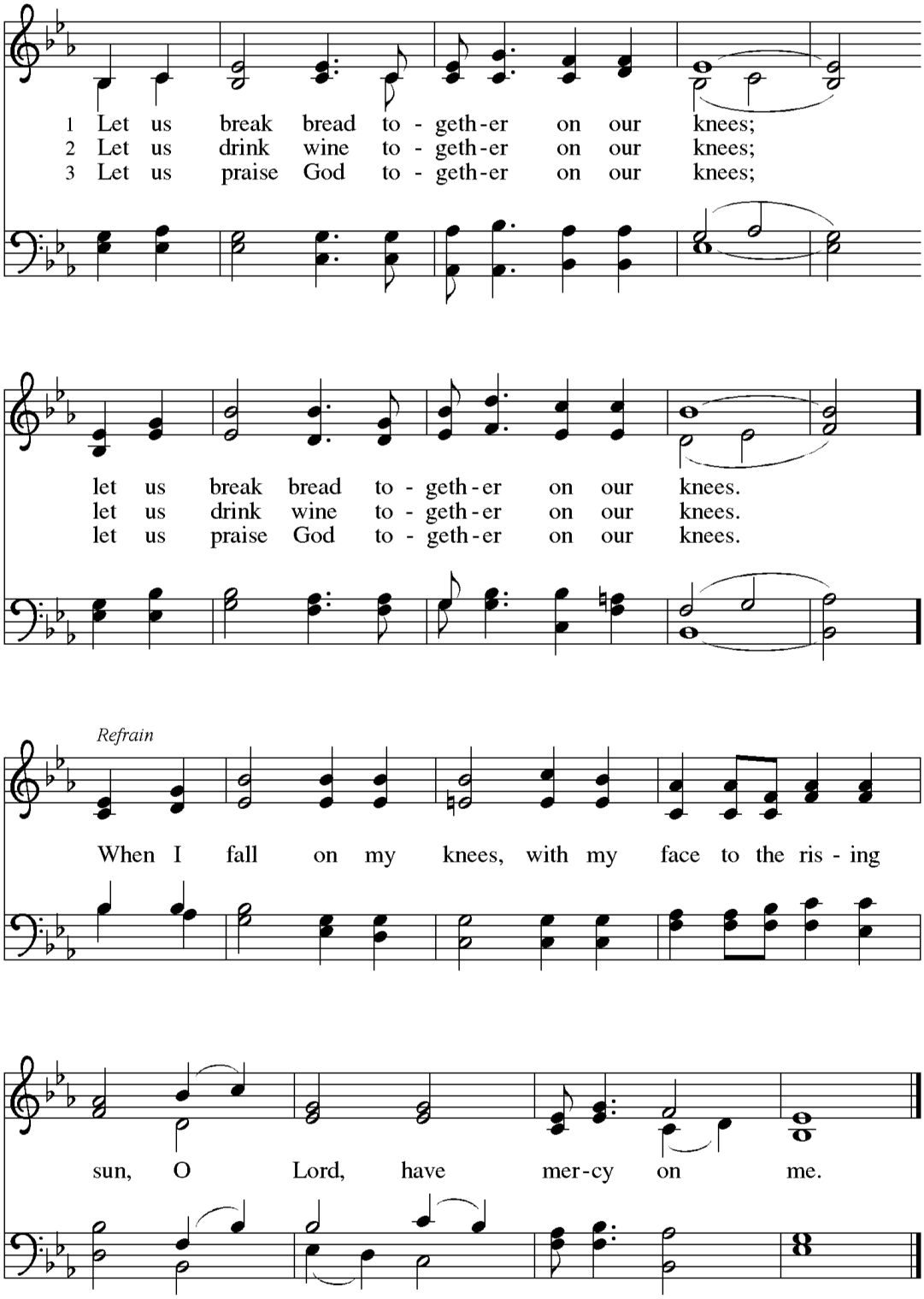
One Bread, One Body



Text: John Foley, SJ, b. 1939
Music: ONE BREAD, ONE BODY, John Foley, SJ
Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Let Us Break Bread Together



Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Stand as you are able

Table Blessing

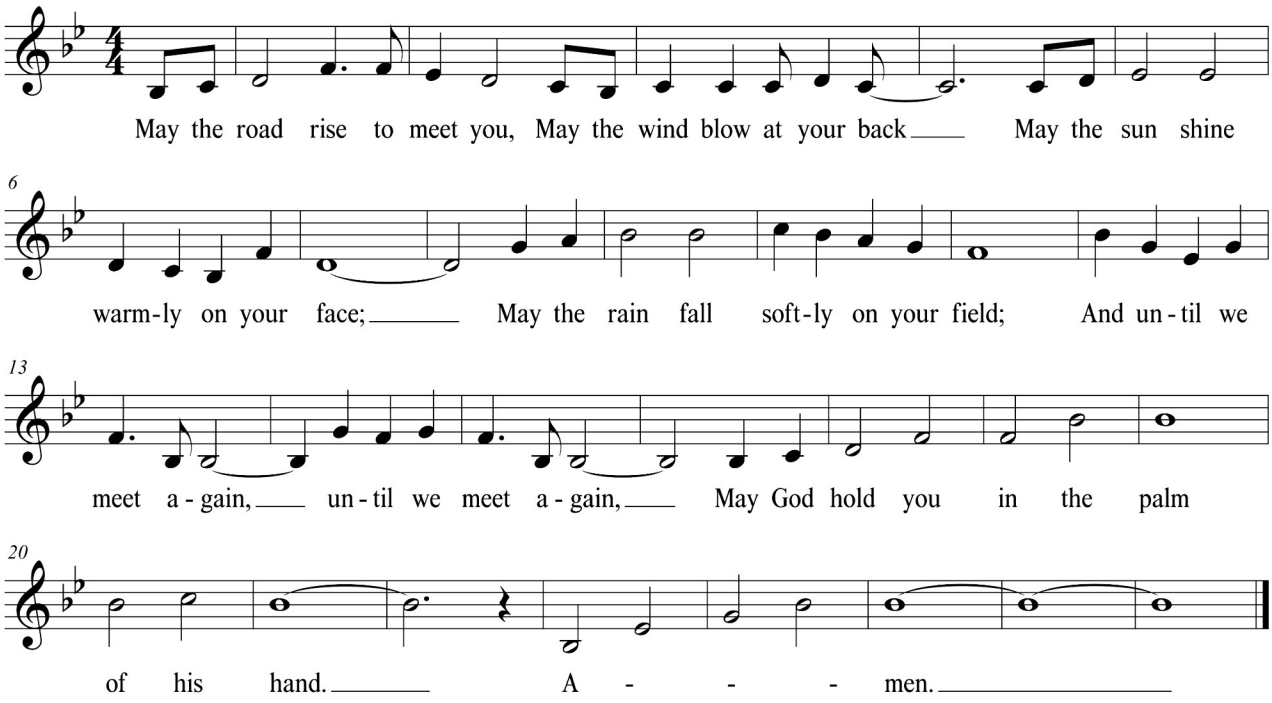
The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Prayer After Communion

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.
Amen.

Choral Benediction

May the Road Rise to Meet You — Lee Turner



Benediction

© COPYRIGHT:
All Music in this stream is covered under the following licenses.
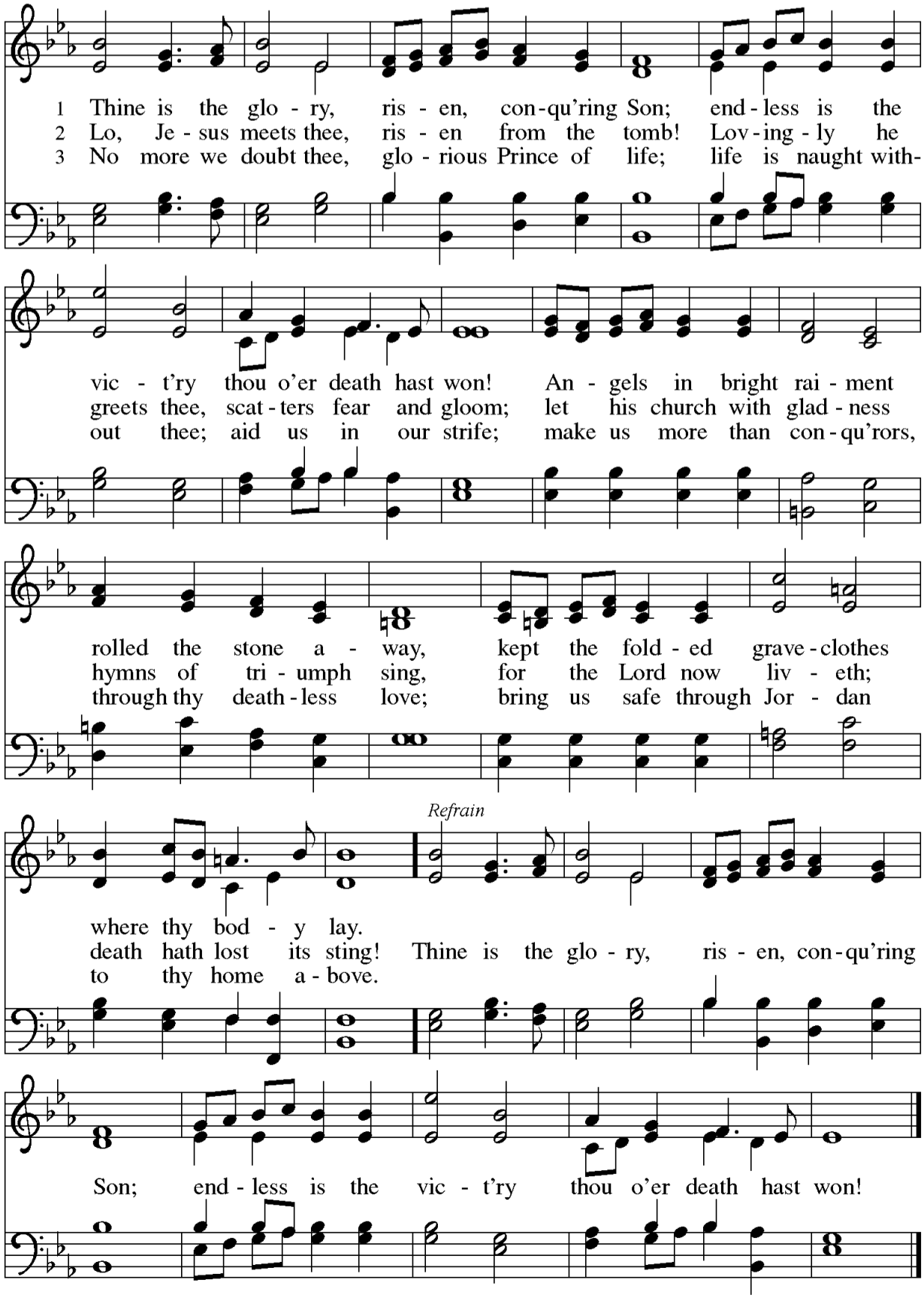
ONE LICENSE LICENSING PERMISSION
STREAMED WITH PERMISSION UNDER ONE LICENSE, A-401762.
ALL RIGHTS RESERVED

CCLI LICENSING PERMISSION
STREAMED WITH PERMISSION UNDER CCLI STREAMING LICENSE, CSPL127559
ALL RIGHTS RESERVED.

AUGSBURG FORTRESS LITURGY LICENSE, SB129424

SENDING HYMN

Thine is the Glory



Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

Dismissal and Postlude

Go in Peace to Love and Serve the Lord!
Thanks Be to God!

The South Carolina Synod extends its deepest thanks to the people of St. Stephen's Lutheran Church, Lexington, for their gracious hospitality in welcoming us this day.

Preacher and Presider (before Installation): The Reverend Yehiel Curry, Presiding Bishop of the Evangelical Lutheran Church in America

Presider (after Installation): The Reverend Wade Roof, Bishop of the South Carolina Synod

Liturgist: Deacon John Weit, Executive for Worship, Evangelical Lutheran Church in America

Host Pastor: The Reverend Jason Antley, St. Stephen's Lutheran Church, Lexington

Worship Coordinator: The Reverend Ralph Hill, St. Stephen's Lutheran Church, Lexington

Verger: Dr. Craig Wheatley, St. Stephen's Lutheran Church, Lexington

Lectors: Mr. Kendrick Kerr, Dr. Irina Roof

Presenters of Offering and Eucharistic Elements: Ms. Abigail Grace Roof, Mr. Blackburn Roof

Choir Directors: Mr. Kevin Davis, Ms. Susan Wilson

Organists: Mr. Jeff Clearman, Mr. Kevin Davis

Worship Instrumentalists: Dr. Reed Gallo, Mr. Eric Gilfus, Mr. Scott Herring, Mr. Jason Ortiz, Mr. Steve Pruitt, Mr. Matthew Tuk

Choir: Members from congregations across the South Carolina Synod

Soloist: Ms. Erin Hall

Processional Coordinator: Ms. Debbie Hester, St. Stephen's Lutheran Church, Lexington

Ushers and Greeters: Members of St. Stephen's Lutheran Church, Lexington

Spanish Interpreters: Mr. Kyle Criminger, Ms. Julia Velasco Espejo

Flowers: Ms. Christy Hall

Reception Coordinator: Ms. Tonya Reynolds

Administrative Assistant: Ms. Linda Spainhour, Mt. Tabor Lutheran Church, West Columbia

Nursery: Ms. Ree Morris, Ms. Marcia Youngblood, St. Stephen's Lutheran Church, Lexington

Reception Instrumentalists: Ms. Catherine Hazan, Ms. Audrey Harris, Mr. Zach Ward

Region 9 Bishops:

Caribbean Synod — The Reverend Vivian J. Dávila
North Carolina Synod — The Reverend Emily K. Hartner
Virginia Synod — The Reverend Dr. Phyllis Blair Milton
Southeastern Synod — The Reverend Dr. Kevin L. Strickland
Florida-Bahamas Synod — The Reverend Pedro M. Suárez

Former South Carolina Synod Bishops:

The Reverend Virginia Aebischer
The Reverend Dr. David Donges
The Reverend Dr. Herman Yoos

Heartfelt appreciation for the work of the Bishop's Installation Committee:

Mrs. Cindy Davis
Mr. Kenny Hastie
The Reverend Dr. Wayne Kannaday
The Reverend Ginger Litman-Koon
Dr. Susan McArver
Deacon Chris St. Clair

A special thank you to the South Carolina Synod Staff:

The Reverend Greg Brown, Assistant to the Bishop
Deacon Kimberly Heindl, Assistant to Bishop
Ms. Wendy Davidson, Assembly Manager/Administrative Assistant
Mrs. Charlene Fink, Synod Accountant
Mr. Neal Fischer, Director of Communications
Mrs. Kelli Fulmer, South Carolina Response Coordinator, Lutheran Disaster Response Carolinas
The Reverend Ozzie Herlong, Director for Stewardship/Synod Secretary
Deacon Deborah Poole, Coordinator of Children, Family and Youth Ministries
Mrs. Deborah Slice, Executive Administrator
The Reverend Ray Sipe, Disaster Response Coordinator, Lutheran Disaster Response Carolinas
The Reverend Ruth Ann Sipe, Disaster Response Coordinator, Lutheran Disaster Response Carolinas

With gratitude for the commitment, leadership, and service of the South Carolina Synod Council:

Mr. Andrew C. Boozer, Vice President
The Reverend Ozzie Herlong, Secretary
Mr. Raymond L. Hendrix, Jr., Treasurer
Mrs. Norma Price
The Reverend Megan Lineberger
Mr. Tex Davis
Mrs. Nancy Appel
Mr. Kevin Wicker
The Reverend Mary Finklea
Ms. Morgan Nesmith
Mrs. Gwen Furcron
Mr. Michael Lutz
Mr. Van Matthews
Mrs. Cheryle Noyes
Mrs. Mary Katherine Goyne
The Reverend Heather K. Apel
The Reverend Eric S. Little
Mr. Jaime A. Lleras
Mr. Verne "Ken" Heckel
Deacon Ashlyn Cox
Mrs. Silke Pyrlik
Mr. Travis Spainhour
Mrs. Beth Trump
Ms. Joyce Rose-Harris

Thank you to everyone who joined us for today's installation service. We extend our sincere gratitude to the congregations of the South Carolina Synod, our ecumenical partners, rostered ministers, the family and friends of Bishop Wade Roof, and the members of our elected government who graced us with their presence. Your prayers, support, and fellowship made this a truly memorable and joyful celebration.